

Urban and Community Forestry Inventory

Thank you for taking part in the Urban and Community Forestry Inventory!

The National Urban and Community Forestry Advisory Council (NUCFAC) is conducting this inventory to catalog local, state, regional, and national organizations around the country and provide a way for them to connect with each other. This project is supported by the USDA Forest Service Urban and Community Forestry Program on the recommendation of the National Urban and Community Forestry Advisory Council.

We need your help and ask that you:

1. Fill out the survey (it should take about 10 minutes) and,
2. Send word of our website and efforts on to other local, state, regional, and national/international organizations that you believe should be on this national list.

Please refer any questions or anyone you think we should contact to NUCFAC@aslangroup.net. Please also mail, fax or email your response to the contact information below:

NUCFAC Survey
C/O The Aslan Group
508 South Prospect Avenue
Champaign, IL 61820
Fax: (217) 359 - 5181
NUCFAC@aslangroup.net

Thanks again!

Sincerely,

Bill Kruidenier
The Aslan Group

Jim Clark
HortScience

Organizational Information

Organization's full name

Contact Name (Note: This information will not be made publicly available.)

Address Line 1

Address Line 2

City

State

Zip Code

Phone

Fax

Web Address

Email Address

Geographic Focus

What is the geographic focus of your organization? (Circle One)

Local

Regional

State/Multi-State

National

International

List the Area (s)

Organizational Details

What year did your organization begin work in the urban and community forestry area? (yyyy)

Please select the organizational type that best describes your organization. (If the best word for your organizational type is not provided, please select other and write it in the space provided.)

Nongovernmental Public Organization

Governmental

Professional—Individual

Professional

Business

Other (Please Specify _____)

What is your organization's tax status? (Circle One)

Federally Tax Exempt

Registered State Non-Profit

Trust

For-profit Corporation

Other (Please Specify _____)

What is your organization's annual operating budget?

Less than \$50,000

\$50,001-\$100,000

\$100,001-\$500,000

\$500,001-\$2,500,000

\$2,500,001-\$5,000,000

Greater than \$5,000,001

Please rank your top three sources of funding place a 1 by the highest, a 2 by the next highest, etc.

<input type="checkbox"/>	Member Dues	<input type="checkbox"/>	Donations/Contributions	<input type="checkbox"/>	Foundations	<input type="checkbox"/>	Local Tax Dollars
<input type="checkbox"/>	State Funding	<input type="checkbox"/>	Federal Funding	<input type="checkbox"/>	Local Grants	<input type="checkbox"/>	State Grants
<input type="checkbox"/>	Federal Grants	<input type="checkbox"/>	Other (Please Specify _____)				

Of all the other organizations that your organization is affiliated with, please list the five that you evaluate as most important.

1.

4.

2.

5.

3.

How many salaried full-time equivalents (FTEs) work for your organization? _____ FTEs

How many salaried full-time equivalents (FTEs) are members of underserved or minority populations (based on race, national origin, or other)?

Race _____ FTEs National Origin _____ FTEs

Other (Please Specify _____) _____ FTEs

Other (Please Specify _____) _____ FTEs

Please estimate how many volunteer days your organization utilized last year. (E.g., four volunteers working one day = four days; 100 volunteers working 1/2 days = 50 days) _____ days

Please specify the number of underserved or minority volunteer days based on:

Race _____ days National Origin _____ days

Other (Please Specify _____) _____ days

Other (Please Specify _____) _____ days

How many members does your organization have (if applicable)? _____ members

Major Activities

Please review the following activity areas and place an 'X' those areas that you feel are a major focus of your organization. If an area is not applicable for your organization, please leave the item blank.

Planning for and Management of Trees

- | | |
|--------------------------|--|
| <input type="checkbox"/> | Urban Forest Management Planning |
| <input type="checkbox"/> | Developing and/or Utilizing Tree or Other Natural Resource Inventory |
| <input type="checkbox"/> | Developing, Implementing, or Enforcing Vegetation Ordinances |
| <input type="checkbox"/> | Developing, Implementing, or Enforcing Tree Protection Programs |
| <input type="checkbox"/> | Performing Research |
| <input type="checkbox"/> | Educating Others |
| <input type="checkbox"/> | Funding Educational Programs |
| <input type="checkbox"/> | Development of Educational Programs |
| <input type="checkbox"/> | Other (Please Specify _____) |
-

Tree Planting

- | | |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | Funding Tree Planning |
| <input type="checkbox"/> | Installing Trees |
| <input type="checkbox"/> | Performing Research |
| <input type="checkbox"/> | Funding Research |
| <input type="checkbox"/> | Educating Others |
| <input type="checkbox"/> | Funding Educational Programs |
| <input type="checkbox"/> | Development of Educational Programs |
| <input type="checkbox"/> | Other (Please Specify _____) |
-

Tree Care

- Funding Tree Maintenance
 - Performing Maintenance Activities on NEWLY Planted and/or Young Trees
 - Performing Maintenance Activities on MATURE Trees
 - Performing Research
 - Funding Research
 - Educating Others
 - Funding Educational Programs
 - Development of Educational Programs
 - Other (Please Specify _____)
-

Open Space/Landscape Design

- Purchasing Property in Urban Areas for Use as Public Open Space
 - Funding of Planning, Design, or Construction of Public Open Space
 - Performing Research
 - Funding Research
 - Educating Others
 - Funding Educational Programs
 - Other (Please Specify _____)
-

Advocacy

- Performing Advocacy
 - Funding Advocacy
 - Educating Others
 - Funding Educational Programs
 - Other (Please Specify _____)
-

Please describe any other of your organization's major activities, or feel free to elaborate on the areas mentioned above.

Please describe how your organization has dealt with or is dealing with the following obstacles by circling the response that best fits your answer (Currently Working to Overcome = CWO; Overcome for Now = OFN; Yet to Encounter = YTE; or Not Applicable = NA)

Volunteer Involvement	CWO	OFN	YTE	NA
Volunteer Leadership	CWO	OFN	YTE	NA
Vegetation Inventory	CWO	OFN	YTE	NA
Vegetation Ordinances	CWO	OFN	YTE	NA
Scheduled Maintenance Programs	CWO	OFN	YTE	NA
Long-range/Strategic Planning	CWO	OFN	YTE	NA
Technology Infrastructure (e.g., Computer Hardware/Software)	CWO	OFN	YTE	NA
Staffing (Quantity)	CWO	OFN	YTE	NA
Technical Expertise	CWO	OFN	YTE	NA
Planning Expertise	CWO	OFN	YTE	NA
Accessing Technical or Research Information	CWO	OFN	YTE	NA
Management Skills	CWO	OFN	YTE	NA
Networking between Organization	CWO	OFN	YTE	NA
Sharing Programs between Organizations (e.g., co-sponsorship)	CWO	OFN	YTE	NA
Understanding Constituent Groups	CWO	OFN	YTE	NA
Funding Sources	CWO	OFN	YTE	NA
Funding Supply	CWO	OFN	YTE	NA

Tree Planting

In your earlier responses, if you mentioned a connection to some aspect of tree planting as a major area of activity, please elaborate by answering the following questions. If not, please stop now.

What service (if any) do you use for planting design? (Please select all that apply.)

In-House Design Staff Design Firms Landscape Architect Forestry

Other (Please Specify _____)

Where do you obtain trees?

Wholesale Nurseries Retail State Nurseries Tree Banks

Other (Please Specify _____)

What influences your decision most when buying trees?

Price Availability Shipping Costs

Other (Please Specify _____)

Approximately how much do you spend annually on trees? _____ dollars, approx.

Approximately how many trees did you plant LAST YEAR? _____ trees, approx.

You have completed the survey. Thank you again for participating.

Please fax to (217) 359 – 5181 or mail to NUCFAC SURVEY; 508 S. Prospect Ave; Champaign, IL 61801. Thanks!